

6 p.m. Sat., June 20, & 8:15 a.m. Sun., June 21, 2020



St. Paul's Lutheran Church & School

- a Family to Whom You Belong -

Our Mission is to: Make More & Better Disciples

THE THIRD SUNDAY AFTER PENTECOST

(6 p.m. Sat., June 20 & 8:15 a.m. Sun., June 21, 2020) Servants of God's House Today: Pastor: Rev. Kenny Hsu Organists: 6 p.m. Sat., Joyce Seymour; 8:15 a.m. Sun. Mabel Huldeen Ushers: Dallas Schulz Team Missionaries: Rev. Shauen & Krista Trump, Rev. Tim & Lisa Beckendorf, Rev. Paul Flo, Rev. Charles Cortwright Elders: 6 p.m. Sat., Randy Johnson 8:15 a.m. Sun. Dennis Hageman & Daryl Heimgartner Readers: 6 p.m. Sat. Charlotte Grothaus; 8:15 a.m. Sun. Jim Winckler

WELCOME! We are glad that you are here worshipping God with us. We pray for God's blessings to you and invite you to come back again soon.

AS WE GATHER It should be no surprise, for the Lord warned them from the beginning. To follow Christ, to live our Baptism, to be a Christian will not be a life of ease, peace, and abundance, but rather one of trouble and contradiction. All the apostles and prophets found this to be true. Jeremiah's complaint is repeated by all who have discovered the Christian life is but warfare between life and death. Because Jesus gave Himself to the defeat of the devil and our spiritual slavery by letting it all have its way with Him to the cross, all who believe are freed and made participants in newness of life by simple faith in this grace and mercy of God for us. Jesus says three times today, "Do not be afraid," so now even with the prophet's complaint repeated, we can rejoice with him, "Sing to the Lord! Give praise to the Lord!"

HOLY COMMUNION The Lutheran Church - Missouri Synod believes the Biblical teaching that in communion we receive not the symbolic but the true body and blood of Jesus Christ with the bread and wine for the forgiveness of sins. If you are a baptized Christian who has been instructed in the same Biblical teaching, and if you agree with the announcement on our communion card and the confession of our faith, please join us to receive the gifts that Jesus Christ has prepared for us in communion. If you have any questions or uncertainties, please feel free to make an appointment to talk with the pastor during the week before communing with us.

PRAYER BEFORE WORSHIPO God, because Your abiding presence always
goes with us, keep us aware of Your daily mercies that we may live secure and
content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives
and reigns with You and the Holy Spirit, one God, now and forever. Amen.
DIVINE SERVICE FOURPage 203

(The congregation is invited to respond in the words written in **bold**.)

The Ringing of the Bells

P: Our help is in the name of the Lord, C: who made heaven and earth.

The Invocation

C: Amen.

have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of

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God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority. I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C: Amen.

Service of the Word

The Kyrie "Lord, Have Mercy" (Sung)

P: In peace let us pray to the Lord.

- C: Lord, have mercy; Christ, have mercy; Lord, have mercy.
- P: For the peace from above and for our salvation let us pray to the Lord.
- C: Lord, have mercy; Christ, have mercy; Lord, have mercy.
- P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C: Lord, have mercy; Christ, have mercy; Lord, have mercy.
- P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C: Lord, have mercy; Christ, have mercy; Lord, have mercy.

The Hand of Fellowship

LSB 900

"Jesus! Name of Wondrous Love" Hymn of Invocation (stand as you are able for the last verse)

P: In the name of the Father and of the + Son and of the Holy Spirit.

P: If You, O Lord, kept a record of sins, O Lord, who could stand? C: But with You there is forgiveness; therefore You are feared.

(The sign of the cross + may be made by all in remembrance of their baptism.)

Confession and Absolution

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we

- P: Help, save, comfort, and defend us, gracious Lord.
- C: Lord, have mercy; Christ, have mercy; Lord, have mercy.

The Gloria in Excelsis Glory to God in the Highest (Sung)

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To God on high be glory And peace to all the earth; Goodwill from God in heaven Proclaimed at Jesus' birth! We praise and bless You, Father; Your holy name we sing— Our thanks for Your great glory, Lord God, our heav'nly King.

To You, O sole-begotten, The Father's Son, we pray; O Lamb of God, our Savior, You take our sins away. Have mercy on us, Jesus; Receive our heartfelt cry, Where You in pow'r are seated At God's right hand on high—

For You alone are holy; You only are the Lord. Forever and forever, Be worshiped and adored; You with the Holy Spirit Alone are Lord Most High, In God the Father's glory. "Amen!" our glad reply.

The Salutation and Collect of the Day

- P: The Lord be with you.
- C: And also with you.
- P: Let us pray.
- C: Loving God, since You have called us by the light of Your truth to let that light shine through us to the world, give us the boldness, love, and strength to be Your faithful witnesses, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

The Old Testament Reading Jeremiah 20:7-13

⁷O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. ⁸For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long.

⁹If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my

(Jeremiah's complaint)

fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." ¹¹But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten.

¹²O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. ¹³Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

L: This is the Word of the Lord.

C: Thanks be to God.

<u>The Gradual</u> We praise God together in the words of the Gradual. Psalm 145:3, 5b, 6b

Great is the Lord, and greatly to be praised, and His greatness is unsearchable. On Your wondrous works, I will meditate, and I will declare Your greatness.

The Epistle Lesson Romans 6:12–23

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to

L: This is the Word of the Lord.

C: Thanks be to God.

(Stand as you are able)

The Alleluia and Verse (Sung)

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Alleluia, alleluia, alleluia. These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.

(Please remain standing for the Gospel and the Creed)

<u>The Holy Gospel</u> Matthew 10:5a, 21–33 (Do not be afraid.) P: The Holy Gospel according to St. Matthew, the 10th chapter.

C: Glory to You, O Lord.

(Slaves to righteousness)

which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

⁵These twelve Jesus sent out, instructing them,

²¹"Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death,

²²and you will be hated by all for my name's sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴"A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. ²⁶"So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell.

²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

(on the back cover of the hymnal)

The Nicene Creed

(Please be seated)

Hymn of the Day "Lord of Our Life"

LSB 659

Sermon "I AM WEAK"

Jeremiah 20:7-13

The Prayer of the Church

- P: O merciful Father, hear Your people as they pray in the name of Jesus on behalf of all manner and conditions of people.
- P: Faithful God, when we are fearful of our enemies and weary of the struggle, You have been our shield and our strength. Grant to us the full measure of Your grace to sustain us against all who are against us, and help us to endure the trials and temptations of this mortal life and be faithful unto death. Lord, in Your mercy,
- C: hear our prayer.
- P: Faithful God, with Your favor upon us, we pray You to help us in our fight against temptation and sin. Help us to live holy and righteous lives by the power of Your Spirit, and keep us from surrendering ourselves to the slavery from which Christ has set us free. Lord, in Your mercy,
- C: hear our prayer.

- P: Faithful God, with the witness of the saints before us and the courage of Your Holy Spirit within us, we pray You to help us to maintain the faithful confession and to contend for the faith in our own age as did those who confessed Christ at Augsburg. Give to all the churches of the Augsburg Confession unity of doctrine and harmony of life together under the cross of Christ. Lord, in Your mercy,
- C: hear our prayer.
- P: Faithful God, give healing and strength to the sick and all afflicted in body or mind, and grant to those who struggle the gift of peace of mind and heart. Hear us especially for those who have requested our prayers *including* Barb Sampson and Jack Smith, and those whom we name in our hearts now. Restore our nation and the world in health and livelihood, and preserve us from pestilence and fear. Lord, in Your mercy,
- C: hear our prayer.
- P: Faithful God, bless those celebrating their baptismal anniversaries that they remain faithful to your Word including; Marlene Anderson, Ali Comeaux, Matthew Haller, Suzy Joines, Jean Wetrosky, Hannah Hodges, Jordan Hodges, Cody Treft, Marla Anderson, Ava Wilkinson, Averie Felix, Vernice Seebach, Deb Durio, Courtney Schweigert, and Connie Dodds. Lord, in Your mercy,
- C: hear our prayer.
- P: All these things, Father, and everything else for which we need, we pray You to grant us for the sake of our Savior Jesus Christ, who died and rose and lives and reigns with You and the Holy Spirit, one God, now and forever.
- C: Amen.

Offering of God's People to their Beloved Savior

We honor God with the gifts He has given to us.

St. Paul's members have pledged to support our ministry in their tithes and offerings. **To our guest:** Thank you for joining us today and please do not feel that you are obligated to participate. We invite you to come back again.

Please pass your **Welcome Card** to an usher or acolyte.

Matthew 6:3-4– But when you give to the needy, do not let your left hand know what your right and is doing, so that your giving may be in secret. And your Father who sees in secret will reward you.

Offertory Hymn	"All for Christ I Have Forsaken"
	(Stand as you are able)
	Sarvice of the Sacrament

Preface

P: The Lord be with you.

- C: And also with you.
- P: Lift up your hearts.
- C: We lift them to the Lord.

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LSB 753

- P: Let us give thanks to the Lord our God.
- C: It is right to give Him thanks and praise.
- P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus Holy, Holy, Holy (Sung)

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Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord!

Lord's Prayer

Words of our Lord

Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

Agnus Dei Lamb of God (Sung)

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O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

Reading of the Communion Announcement Card

(Please be seated)

The Distribution Hymns

"Herald, Sound the Note of Judgment" "O God, My Faithful God" LSB 511 LSB 696

(Stand as you are able)

The Post Communion Collect

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;

through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Benedicamus & Benediction

P: Let us bless the Lord.

C: Thanks be to God.

- P: The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.
- C: Amen.

<u>The Closing Hymn</u>	"God of Grace and God of Glory"	LSB 850
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Silent Prayer

Postlude

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St. Paul's Lutheran Church (Missouri Synod)

Worship Services	Traditional (Sat., 6:00 p.m. & Sun., 8:15 a.m.) Contemporary Service (10:45 a.m.)
Pastor:	Rev. Kenneth Hsu
Christian Day School:	Preschool through Grade 5 (before and after school care)
Principal:	Mrs. Alyce Strong Davis
School Financial Consultant:	Mr. Lon Stuhr
Other Ministries for Children:	Vacation Bible School
Other Ministries for Youth:	Lutheran Youth Fellowship, Juniors in Fellowship Confirmation Program
Other Ministries for Adults:	Young at Heart Club (Dinners on 3rd Sunday noon) Friends of Christ Fellowship Club Women's League, Women's Circles, Sewing Group Prayer Chain, Soup Kitchen Volunteer Church Library, Lamplighters Evangelism

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When I Am Weak

Date: 06/21/2020

Text: Jeremiah 20:7-13

Verse for Meditation

For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong. 2 Corinthians 12:10

Points to Ponder

- 1. Do you remember your confirmation vows?
 - •Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?
- 2. What is a prophet?
 - •What does a prophet do?
 - •How do they do it?
- 3. How did Jeremiah hold to God's Word in times like this?
- 4. It's far easier to be quiet than prophetic, or is it?

5. When I am weak...

6. How do we hold to God's Word in times like this?